

Ahaadeeth made easy

تَسْهِيلُ الْأَحَادِيثِ

**TAS-HEELUL
AHAADEETH**

1



تَسْهِيلُ الْأَحَادِيثِ

**TAS-HEELUL
AHAADEETH**

1

Hadeeth one

Salaam 6

Hadeeth two

Eating 7

Hadeeth three

Drinking 8

Hadeeth four

Mother 9

Hadeeth five

Truthfulness 10

Hadeeth six

Beauty 11

Hadeeth seven

Character 12

Hadeeth eight

Neighbour 13

Hadeeth nine

Sharing 14

Hadeeth ten

Charity 15

Story

When Zayd came Home 16

Questions 17

Notes to Muallim/ah 18

INTRODUCTION TO *HADEETH*

Allaah ﷻ revealed the Qur'aan to *Nabee* Muhammad ﷺ and instructed him to explain it to us. *Nabee* Muhammad ﷺ accordingly explained and showed us the manner of acting upon the Qur'aan. His words and actions are termed as "AHAA DEETH" (Single – *hadeeth*) Allaah ﷻ has ordered us in the Qur'aan to obey *Rasoolullah* ﷺ. The only way to obey him is to know *Ahaadeeth*. Refusal to believe in, or act upon *Ahaadeeth* amounts to refusal to believe in, and act upon the Commands of Allaah and the words of *Rasoolullah* ﷺ. This leads one out of the fold of Islaam.

Many books have been written, which contain detailed actions and words of *Rasoolullah* ﷺ Bukhaaree, Muslim, and Tirmizee are some of the famous works of *Ahadeeth*. Besides these works many great scholars have also memorized the words of *Ahadeeth*. There is great virtue in memorizing *Ahaadeeth*. Memorizing *Ahaadeeth* helps preserve the teachings of *Rasoolullah* ﷺ. *Nabee* ﷺ made the following *du'a* for those who memorize his words:

نَضْرَ اللَّهُ إِمْرًا سَمِعَ مِنَّا شَيْئًا فَبَلَّغَهُ كَمَا سَمِعَهُ

May Allaah Ta'ala flourish a person who hears something from us then conveys it exactly as he heard it – Tirmizee

He also said:

مَنْ حَفِظَ عَلَيَّ أُمَّتِي أَرْبَعِينَ حَدِيثًا مِنْ سُنَّتِي
أَدْخَلْتُهُ يَوْمَ الْقِيَامَةِ فِي شَفَاعَتِي

He who preserves (memorizes) for my followers 40 Ahaadeeth from my teachings; I will admit him on the Day of Judgement in my intercession (before Allaah)

It is therefore a great honour to be able to memorize the very words spoken by our beloved *Nabee*. We should make an effort to practice every teaching of his as recorded in the *Ahaadeeth*.

Note: The key points are to enhance the lesson. Learners should not be made to memorize them.

KEYPOINTS:

Primary purpose of teaching *Ahaadeeth* from class one to seven is:

1. To memorise the *Ahaadeeth*
2. To encourage practice
3. To develop a desire to earn reward (*Thawaab*).

Eating

سَمِّ اللّٰهَ وَكُلْ بِيَمِينِكَ

Take the name of Allaah
(before eating) and eat with
your right hand



(Bukhaaree and Muslim)

KEYPOINTS:

- Do not eat with your left hand.
We use our left hand to make Istinjaa`.
- Always take the name of Allaah before eating.
Shaytaan shares the food of those who eat
without taking the name of Allaah.

Mother

الْجَنَّةُ تَحْتَ أَقْدَامِ الْأُمَّهَاتِ

Paradise lies under
the feet of mothers

(Kanzul Ummaal)



KEYPOINTS:

- Our mothers take care of us with so much difficulty and pain.
- We can never repay them for their love and kindness.
- If we obey and respect them, we will enter Jannah. Allaah is pleased with those who serve their parents.

Beauty

إِنَّ اللَّهَ جَمِيلٌ يُحِبُّ الْجَمَالَ



Allaah is beautiful and
He loves beauty

(Muslim)

KEYPOINTS:

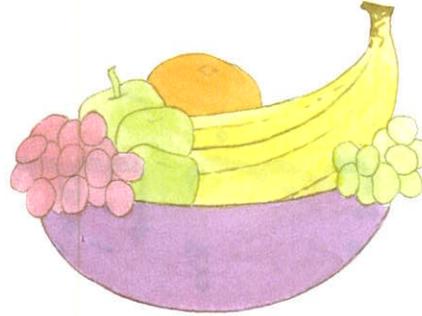
- Allaah loves those who are clean and neat.
- We do not spoil the beauty of things by damaging or dirtying them.
- My homework, my surroundings and my clothes must always be neat and beautiful.

Neighbour

أَحْسِنُ إِلَى جَارِكَ تَكُنْ مُؤْمِنًا

Be kind to your neighbour -
You shall be a (true) believer

(Ahmad & Tirmizee)

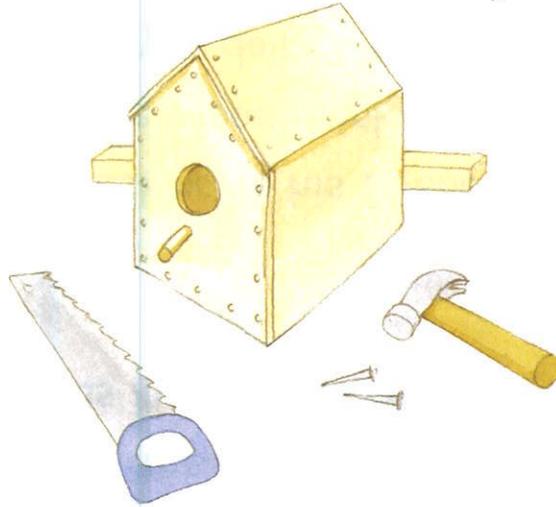


KEYPOINTS:

- A true believer takes care of his neighbours.
- He feeds them when they are hungry.
- He visits them when they are sick.
- He does not harm them or hurt their feelings.

Charity

كُلُّ مَعْرُوفٍ صَدَقَةٌ



Every good deed is charity

(Bukhaaree & Muslim)

KEYPOINTS:

- A smile is charity.
- Helping a friend is charity.
- Caring for animals is charity.

into his neighbours yard. His mother called out, yet again. "Who was at the door?"

Zayd replied, "A beggar looking for food."

"Did you give him any food?" asked his mother.

"I did not give him anything. He will make a habit of begging. I just got rid of him," replied Zayd.

1. Who made salaam first?
2. With which hand did Zayd eat?
3. How did Zayd drink his juice?
4. Did Zayd speak any lies to his mother?
5. Did Zayd respect his mother?
6. Was Zayd a clean and neat person?
7. Was Zayd a kind person?
8. Did Zayd respect his neighbours?

Can you teach Zayd any ahaadeeth regarding his conduct?

1 Ahaadeeth made easy

